

## GUIDE TO INDONESIA FIVE PRINCIPLES LEARNING : KNOWLEDGE MANAGEMENT BASED PANCASILA COMPREHENSION

<p><b>Knowledge Management (KM) types</b></p>	<p><b>Nature and Human preferences in the Universe</b> ( under our robust postulate saying <b><i><u>"We are Knowledge Management (KM) regulated by Nature, and by nature we are Knowledge Management (KM) framework model"</u></i></b> ) – It is strongly recommended to get insight on philosophy of KM to see <b><i><u>"KM Structural and Positioning"</u></i></b> – URL <a href="http://tinyurl.com/n5fhkko">http://tinyurl.com/n5fhkko</a></p>		
<p><b>Personal Knowledge Management</b> associated with Human System Biology (Body – Mind – Soul) as the basic model of <b><i>Human System Biology based KM (HSB_KM)</i></b> framework - <a href="http://tinyurl.com/lhst7b3">http://tinyurl.com/lhst7b3</a></p>	<p><b>Body</b> (rasa fisik / <b>Lahiriah</b> ) (Human Senses functions)</p>	<p><b>Mind</b> (akal pikiran / <b>Batiniah</b> ) (Human Mind (Brain) functions)</p> <p><b>DIKW (Human Knowledge) Continuum</b></p>	<p><b>Soul</b> (Spiritual) (kehendak hati / <b>nurani / Ilahiah</b> ) (Human Conscience (Human as Social Being) functions)</p>
<p><b>Nature Knowledge Management</b> (covering Nature Knowledge continuum ranging from Knowledge Value (KV) = <math>10^{-38}</math> CEF toward KV to Infinite CEF as described by <b><i>Nature Knowledge Theory (NKT)</i></b> as <b><i>new Basic Science</i></b> - URL <a href="http://tinyurl.com/oczw455">http://tinyurl.com/oczw455</a> and <b><i>New Integrated Formal Science (NIFS)</i></b> as <b><i>new Formal Science</i></b> - URL</p>	<p><b>Good</b> (not Bad) Nature achievement</p> <p><b>KV = <math>10^{-38}</math> CEF</b></p> <p>← <b>NATURE</b></p>	<p><b>True</b> (not False) Nature achievement</p> <p><b>KNOWLEDGE</b></p> <p>where <b><i>Human Knowledge (HK)</i></b></p>	<p><b>Right</b> (not Wrong) Nature achievement</p> <p><b>KV = Infinite CEF</b></p> <p><b>CONTINUUM</b> →</p>

<p><a href="http://tinyurl.com/ltv23eu">http://tinyurl.com/ltv23eu</a></p> <p>The description bounded to <u>Particle Wave Duality</u>, <u>Fine Tuned Universe</u> and <u>Anthropic Principle</u> in Physics :</p> <ul style="list-style-type: none"> <li>• “<u>Nature Knowledge Theory (NKT)</u> is the clue to <u>Anthropic Principle</u> of <u>Universe</u>” – URL <a href="http://tinyurl.com/pgjhfl7">http://tinyurl.com/pgjhfl7</a></li> <li>• “<u>Copenhagen Interpretation revisited : Nature Knowledge Theory (NKT) view on Wave – Particle Duality</u> phenomenon of <u>Universe</u>” – URL <a href="http://tinyurl.com/munz9rj">http://tinyurl.com/munz9rj</a></li> <li>• “<u>How our Knowledge Value (KV)</u> gives solution to <u>fine – tuned Universe</u>” (see pp 3 – 5) – URL <a href="http://tinyurl.com/ms2oe68">http://tinyurl.com/ms2oe68</a></li> </ul>		<p>continuum is part of <u>Nature Knowledge (NK)</u> continuum</p>	
<p>Organizational Knowledge Management or (just) <b>Knowledge Management</b> - <a href="http://tinyurl.com/lhst7b3">http://tinyurl.com/lhst7b3</a></p>	<p><b>Technology :</b> Techno / <b>Machine Learning (KM Tools)</b></p> <p>←</p>	<p><b>Process :</b> Individual / <b>Human Learning (KM Process framework)</b></p> <p><b>DIKW (Human Knowledge) Continuum</b></p> <p>→</p>	<p><b>People :</b> <b>Organizational Learning (KM Standards and Culture)</b></p>

<p><b>The Five Principles (Pancasila) of Indonesia related with Knowledge Management framework model</b></p>	<p><b>KEBUTUHAN JASMANI / FISIK / LAHIRIAH (HUMAN BEING) – BODY</b></p> <p><b>Social justice for the whole of the people of Indonesia</b>  <u>Keadilan Sosial bagi Seluruh Rakyat Indonesia</u>: This principle calls for the equitable spread of welfare to the entire population, not in a static but in a dynamic and progressive way. This means that all of the country's <u>natural resources</u> and the national potentials should be utilized for the greatest possible good and happiness of the people. Social justice implies protection of the weak. But protection should not deny them work. On the contrary, they should work according to their abilities and fields of activity. Protection should prevent willful treatment by the strong and ensure the rule of justice. This is symbolized by the paddy and cotton ears</p>	<p><b>KEBUTUHAN AKAL SEHAT / BATINIAH (COMMON SENSE) – MIND</b></p> <p><b>Just and civilized humanity</b>  <u>Kemanusiaan yang Adil dan Beradab</u>: This principle requires that human beings be treated with due regard to their dignity as God's creatures. It emphasizes that the Indonesian people do not tolerate physical or spiritual oppression of human beings by their own people or by any other nation. The chain at the lower right of the shield symbolizes successive generations of humanity</p> <p><b>The unity of Indonesia</b>  <u>Persatuan Indonesia</u>: This principle embodies the concept of <u>nationalism</u>, of love for one's nation and motherland. It envisages the need to always foster national unity and integrity. Pancasila nationalism demands that Indonesians avoid feelings of superiority on the grounds of <u>ethnicity</u>, for reasons of ancestry</p>	<p><b>KEBUTUHAN HATI NURANI / ILAHIAH (SPIRITUAL BEING) – SOUL / SPIRITUAL</b></p> <p><b>Democracy guided by the inner wisdom in the unanimity arising out of deliberations amongst representatives</b>  <u>Kerakyatan yang Dipimpin oleh Hikmat Kebijaksanaan dalam Permusyawaratan/Perwakilan</u>: Pancasila democracy calls for decision-making through deliberations, or <i>musyawarah</i>, to reach a consensus, or <i>mufakat</i>. It implies that voting is not encouraged as long as deliberation is possible. It is <u>democracy</u> that lives up to the principles of Pancasila. The head of the wild bull at top left stands for this sila.</p> <p><b>Belief in the oneness and only God</b>  <u>Ketuhanan yang Maha Esa</u>: This principle emphasizes belief</p>
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	<p>on the shield.<sup>[5]</sup></p>	<p>and skin color. In his 1 June 1945 speech, Sukarno quoted Gandhi: I am a nationalist, but my nationalism is humanity.<sup>[4]</sup> The Indonesian coat of arms enshrines the symbol of "<a href="#">Bhinneka Tunggal Ika</a>" which means "unity in diversity". This is represented on the shield by the banyan tree at top right.</p>	<p>in <a href="#">God</a>. It also implies that the Indonesian people believe in <a href="#">life after death</a>. It emphasizes that the pursuit of sacred values will lead the people to a better life in the hereafter. The principle is embodied in the 1945 Constitution and reads: "The state shall be based on the belief in the one and only God". It is represented by the star in the center of the shield of the Garuda Pancasila</p>
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